

FILED  
GREENVILLE CO. S. C.  
ROBERT N. DANIEL, JR., Attorney at Law, Greenville, S. C. 29601

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAY 8 2 08 PM '79  
JOHNNIE S. TANKERSLEY  
R.M.C.

VOL 1161 PAGE 980

KNOWN ALL MEN BY THESE PRESENTS, that **John Edward Jenkins**  
39 Pine Bark Ct  
Greenville, S.C.

in consideration of **Twenty-Nine Thousand and No/100 (\$29,000.00)** - Dollars,

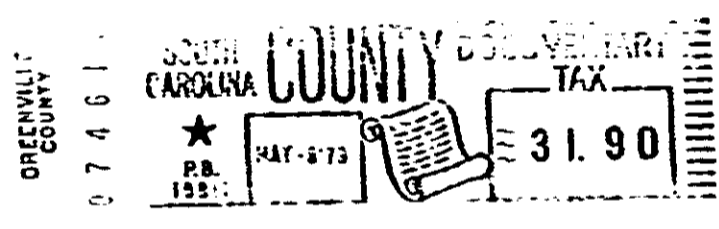
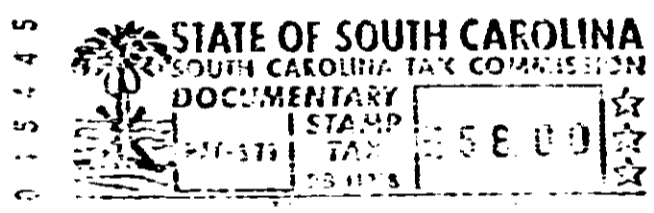
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Archie Jones and Elizabeth B. Jones, their heirs and assigns:**

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Unit 39 of The Highlands Horizontal Property Regime as is more fully described in Master Deed dated August 25, 1972, recorded in the R.M.C. Office for Greenville County in Deed Book 953, Pages 113-182, and survey and plot plans recorded in Plat Book 4-S, Pages 20, 21 and 22, as amended by First Amendment to Master Deed dated March 5, 1974, recorded in the R.M.C. Office for Greenville County in Deed Book 996 at pages 45-99, inclusive, said new survey and plot plans recorded in the R.M.C. Office for Greenville County in Plat Book 5-F at pages 18-20.

Being the identical property conveyed to the Grantor herein by deed of American Development Company, recorded September 1, 1978 in the R.M.C. Office for Greenville County in Deed Book 1086 at page 620.

-14- -159- V6 2.6-1-39

As a part of the consideration Grantees assume and agree to pay that certain mortgage in favor of First Federal Savings and Loan Association dated August 31, 1978, recorded September 1, 1978 in the R.M.C. Office for Greenville County in R.E.M. Book 1443 at page 57 having a present balance of \$22,118.55.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs, successors and assigns against the grantor(s) and the grantor(s)'s heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this **8th** day of **May** 19**79**  
SIGNED, sealed and delivered in the presence of:  
[Signature] John Edward Jenkins (SEAL)  
[Signature] Margaret S. Smith (SEAL)  
GCTO \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.  
SWORN to before me this **8th** day of **May** 19**79**  
[Signature] Margaret S. Smith (SEAL)  
Notary Public for South Carolina  
My commission expires: 6/24/84

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER N/A - UNMARRIED GRANTOR  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)  
My Commission expires: \_\_\_\_\_  
RECORDED this \_\_\_\_\_ day of **MAY 8** 19**79** at **2:08 P.** M., No. \_\_\_\_\_

0.90

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